

**APPLICATION FORM
LOCAL 668 ELECTRICAL INDUSTRY ADVANCEMENT PROGRAM**

DATE _____ TIME _____

JOB
NAME _____

JOB
LOCATION _____

UNION ELECTRICAL
BIDDERS _____

NON-UNION ELECTRICAL
BIDDERS _____

IS THIS A PRIME BID? : YES _____ NO _____

GENERAL
CONTRACTORS _____

CONSTRUCTION MANAGER _____

BID DATE _____ TIME DUE _____ EST.DURATION _____

EST. DATE OF COMPLETION _____

ESTIMATE JOB COST:

LABOR \$ _____ MATERIAL \$ _____ TOTAL \$ _____

ESTIMATE JOURNEYMAN MANHOURS _____

ESTIMATE APPRENTICE HOURS _____

DOLLARS PER HOUR REQUESTING
JOURNEYMEN \$ _____ APPRENTICES \$ _____

RATIO ADJUSTMENT REQUEST _____

CONTRATOR TO NECA @ 317-574-6865
NECA TO 668@ 765-474-1484
FORM 2009

AS ALWAYS DONATED BY
MEMBERS LOCAL 668 IBEW

NECA RECEIVED: