

**APPLICATION  
for  
LOCAL #481 ELECTRICAL INDUSTRY ADVANCEMENT PROGRAM**

Job Name \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_

Job Address/City \_\_\_\_\_

Union Bidders Electrical \_\_\_\_\_

Non-Union Bidders Electrical \_\_\_\_\_

General Contractors \_\_\_\_\_

**BID DUE DATE** \_\_\_\_\_

**TIME DUE** \_\_\_\_\_

**ESTIMATED TOTAL MAN HOURS** \_\_\_\_\_

**ESTIMATED TOTAL JOB COST ELECTRICAL** \_\_\_\_\_

**ESTIMATED TOTAL JOURNEYMAN WIREMAN HOURS** \_\_\_\_\_

**ESTIMATED DOLLAR PER HOUR NEEDED** \_\_\_\_\_

**ESTIMATED COMPLETION & DURATION** \_\_\_\_\_

**DATE & TIME LOCAL UNION IS CONTACTED** \_\_\_\_\_

- COMMON WAGE** Wages set at \$ \_\_\_\_\_
- DAVIS BACON (PREVAILING WAGE)**

**ITEMS INVOLVED IN JOB:**

**SWITCH GEAR** \_\_\_\_\_ **SIZE** \_\_\_\_\_ **VOLTAGE** \_\_\_\_\_

**LIGHTING PACKAGE** \_\_\_\_\_ **SPECIAL PACKAGES** \_\_\_\_\_

**TYPE OF STRUCTURE** \_\_\_\_\_ **# STORIES** \_\_\_\_\_ **SQ. FOOT** \_\_\_\_\_

How did you first hear about this job:

Dodge Report \_\_\_\_\_

Construction Bulletin: \_\_\_\_\_

Other (Explain) \_\_\_\_\_