

**APPLICATION FORM
LOCAL 305 ELECTRICAL INDUSTRY
ADVANCEMENT PROGRAM**

JOB NAME _____ **DATE** _____ **TIME** _____

JOB LOCATION _____

OTHER UNION ELECTRICAL BIDDERS? YES _____ NO _____ UNKNOWN _____

NON-UNION ELECTRICAL BIDDERS _____

GENERAL CONTRACTORS _____

BID DATE _____ **TIME DUE** _____ **PROPOSED START DATE** _____

WAGE SCALE SET \$ _____

ESTIMATED JOB COMPLETION DATE _____

ESTIMATED TOTAL WORK HOURS _____

ESTIMATED TOTAL JOURNEYMAN WIREMAN HOURS _____

ESTIMATED DOLLAR PER HOUR NEEDED \$ _____

IF TARGET MONEY IS DENIED: COULD YOU CONSIDER

LIGHT COMMERCIAL YES _____ NO _____

1 APPRENTICE TO 1 JOURNEYMAN RATIO YES _____ NO _____

TO BE COMPLETED BY N.E.C.A.

DATE LOCAL 305 IS CONTACTED _____ **TIME** _____

NECA REPRESENTATIVE