

APPLICATION FOR

LOCAL #725

ELECTRICAL INDUSTRY ADVANCEMENT PROGRAM

Job Name _____ Date _____ Time _____

Job Address/City _____

Union Bidders Electrical _____

Non-Union Bidders Electrical _____

General Contractors _____

BID DUE DATE _____ **TIME DUE** _____

ESTIMATED TOTAL MAN HOURS _____

ESTIMATED TOTAL JOB COST ELECTRICAL _____

ESTIMATED TOTAL JOURNEYMAN WIREMAN HOURS _____

ESTIMATED DOLLAR PER HOUR NEEDED _____

DATE & TIME LOCAL UNION IS CONTACTED _____